



ENVIRONMENT AND HIGHWAYS CABINET BOARD

*Immediately Following Scrutiny Committee on
THURSDAY, 7 JULY 2016*

COMMITTEE ROOMS A/B - NEATH CIVIC CENTRE

PART 1

1. To agree the Chairperson for this Meeting.
2. To receive any declarations of interest from Members.
3. To receive the Minutes of the previous Environment and Highways Cabinet Board held on 26 May, 2016 and the Special meeting held on 3 June, 2016 (*Pages 5 - 16*)

To receive the Joint Report of the Head of Engineering and Transport, the Head of Streetcare and the Head of Planning and Public Protection

4. Environment and Highways Performance Indicators for Quarter 4 of 2015/16 (*Pages 17 - 34*)

To receive the Report of the Head of Planning and Public Protection

5. Asset Sponsorship (*Pages 35 - 44*)
6. Environmental Health and Trading Standards - Changes to Officer Delegation (*Pages 45 - 50*)

To receive the Report of the Head of Engineering and Transport

7. Award of Contracts - Subsidised Bus Routes (*Pages 51 - 54*)

8. Business Improvement District (*Pages 55 - 58*)
9. List of Approved Contractors (*Pages 59 - 66*)
10. Acceptance and Use of the Neath Port Talbot Specification for the Constructions of Roads for Adoption (*Pages 67 - 70*)
11. Recycling Vehicle Renewal (*Pages 71 - 76*)
12. Traffic Orders - Aberavon (*Pages 77 - 82*)
13. Traffic Orders - Aberavon, Baglan & Port Talbot (*Pages 83 - 88*)
14. Traffic Capital Programme 2016/2017 - Traffic Orders (*Pages 89 - 92*)

To receive the Joint Report of the Head of Engineering and Transport and the Head of Property of Regeneration

15. Incorporation of Non-Operational Council Land into the Highway (*Pages 93 - 96*)

To receive the Report of the Head of Legal Services

16. Alleged Public Footpath - Blaengwrach (*Pages 97 - 106*)
17. Alleged Public Footpath - Margam (*Pages 107 - 126*)
18. Alleged Public Footpath - Pontardawe (*Pages 127 - 138*)
19. Alleged Public Footpaths - Briton Ferry and Neath (*Pages 139 - 160*)

To receive the Report of the Head of Streetcare

20. Foot Golf at Gnoll Country Park (*Pages 161 - 164*)
21. Waste Services Business Plan (*Pages 165 - 188*)
22. Neighbourhood Services Business Plan (*Pages 189 - 208*)

23. To receive the Forward Work Programme 2016/17
(Pages 209 - 210)
24. Any urgent items (whether public or exempt) at the discretion of the Chairman pursuant to Statutory Instrument 2001 No 2290 (as amended).

S.Phillips
Chief Executive

Civic Centre
Port Talbot

Thursday, 1 July 2016

Cabinet Board Members:

Councillors: E.V.Latham and Mrs.S.Miller

Notes:

- (1) *If any Cabinet Board Member is unable to attend, any other Cabinet Member may substitute as a voting Member on the Committee. Members are asked to make these arrangements direct and then to advise the committee Section.*
- (2) *The views of the earlier Scrutiny Committee are to be taken into account in arriving at decisions (pre decision scrutiny process).*